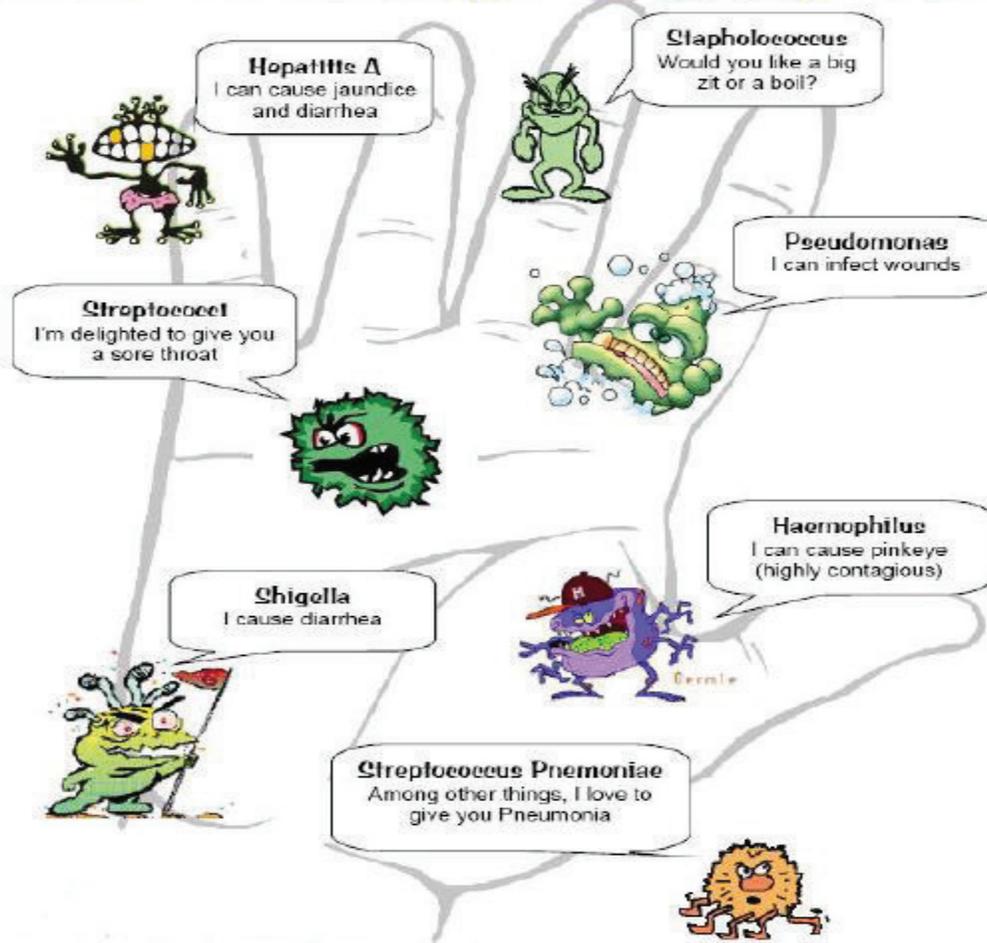


Harvey Team 3-Jefferson County Operations

1149 Pearl Street, Beaumont, TX 77701

Base Camp Hygiene



Incident Action Plan

Tuesday September 5, 2017

Day Shift: 0700 - 2100

Night Shift: 1800 – 0800



INCIDENT OBJECTIVES (ICS 202)

| | | |
|---|---|--------------------------------------|
| 1. Incident Name: | 2. Operational Period: 0700-2100 | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | Date/Time From: 09/05/2017 0700 TUE | Date/Time To: 09/05/2017 2100 TUE |

3. Objective(s):

1. Provide for safety of public, team and all responders while conducting Hurricane Harvey response efforts.
2. Provide support and assistance to Jefferson County for logistical needs of life sustainability (food, water & facilities) for the PODs and shelters within the Hurricane Harvey operational area.
3. Provide timely and accurate information / situation reports to Texas A&M Forest Service on a daily basis.

4. Operational Period Command Emphasis:

Continue to assist Jefferson County with logistical needs following Hurricane Harvey.

General Situational Awareness:

Stay Clear of flood waters if possible.
 Maintain personal hygiene.
 Maintain situation awareness.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan (the items checked below are included in this Incident Action Plan):

| | | |
|--|---|---|
| <input checked="" type="checkbox"/> ICS 202 | <input checked="" type="checkbox"/> ICS 207 | Other Attachments: |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> JEFFERSON COUNTY FACT SHEET |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> ICS 214 |
| <input type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 206 | | |

| | | |
|---|--------------------------|----------------------------|
| 7. Prepared by: DRAKE CARROLL | Position/Title: RESL (T) | Signature: |
| 8. Approved by Incident Commander: | Name: JONATHAN CALORE | Signature: |
| ICS 202 | IAP Page | Date/Time: 09/04/2017 1700 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---------------------------------------|---|--------------------------------------|
| 1. Incident Name: | | 2. Operational Period: 0700-2100 | |
| HARVEY TEAM 3-JEFFERSON | | Date/Time From: 09/05/2017 0700 TUE | Date/Time To: 09/05/2017 2100 TUE |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | JONATHAN CALORE JUDGE JEFF BRANICK | | |
| DEPUTY | MIKE BOZZO | | |
| SAFETY OFFICER | KIP TERRY (T) CARY ERICKSON | | |
| INFORMATION OFFICER | BRAD BRAMLETT MARCUS MCLELLAN | | |
| LIAISON OFFICER | MIKE SHEALY (T) KARLA BARRON | | |
| LIAISON OFFICER | ED CROISSANT | | |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| JEFFERSON CO SHERIFF OFFICE | SHERIFF ZENA STEPHENS | | |
| JEFFERSON COUNTY EOC | GREG FOUNTAIN | | |
| TEXAS A&M FOREST SERVICE | MATTHEW SCHLAEFER | | |
| 5. Planning Section: | | | |
| CHIEF | SCOTT PHILLIPS MIKE KIRKPATRICK | | |
| RESOURCES UNIT | DRAKE CARROLL (T) | | |
| SITUATION UNIT | JAMES DOUGLAS (T) | | |
| 6. Logistics Section: | | | |
| CHIEF | LLOYD MITCHELL DEB CLARKE | | |
| COMMUNICATIONS UNIT | MIKE THOMAS (T) | | |
| 7. Operations Section: | | | |
| OPS SECTION CHIEF | PETE STUCKEY (T) MIKE WHITE | | |
| DIVISION/GROUP | DISTRIBUTION GROUP | MICHAEL MCGILL (T) | |
| DIVISION/GROUP | STAGING AREA GROUP (LOT 1) | JEFF RIGGIN (T) | |
| DIVISION/GROUP | VFD GROUP | ERIC WEST (T) SHAWN FELDNER (T) | |
| 8. Finance/Administration Section: | | | |
| CHIEF | CATHY NORDEEN PATRICK SWAIN | | |
| | | | |
| 9. Prepared By: | Name: DRAKE CARROLL | Position/Title: RESL (T) | Signature: |
| ICS 203 | IAP Page | Date/Time: 09/04/2017 1402 | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|------------------|------------------|---|---|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | | | Branch: | Division/Group: DISTRIBUTION GROUP | | |
| 2. Operational Period: 0700-2100 | | | | | | |
| Date/Time From: | TUE | Date/Time To: | TUE | | | |
| 09/05/2017 0700 | | 09/05/2017 2100 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PETE STUCKEY (T) | | DIVISION/GROUP SUPERVISOR | MICHAEL MCGILL (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| REDCROSS | | DAVID BRUCE | 1 | EOC/ | EOC/ | |
| COUNTY DISTRIBUTION POINTS | | SEE BELOW | 2 | EOC/ | EOC/ | |
| NIGHT OPS | | MICHAEL WEEKS | 1 | EOC/1800 | EOC/0800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> - Receive commodity orders from VFDs / shelters / other areas of need. - Coordinate with Staging Area division (DIVS Riggini) for supply needs & commodity pick-up and deliveries. - Coordinate STAR request with Texas A&M Forest Service (Matthew Schlaefer) and Jefferson County (Yea-mei Sauer). - <i>Night Ops</i> - Support Jefferson County EOC by assisting with calls and additional needs. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*Communications = Cell Phone*</p> <ul style="list-style-type: none"> • Trip Hazards – Uneven pavement, sidewalks, and curbing • Court house will be open, more vehicle/foot traffic will be present. • See Safety Message <p>State PODs: *State operated PODs should order directly through RSA*</p> <ul style="list-style-type: none"> - Hamshire - Justin Chesson (ACTIVE: 0900 - 1700) Fire Station 12393 2nd Street Hamshire, TX 77622 - LeBelle / Fanette - Jeremy Hansen (ACTIVE: 0800 - 1800) 18746 FM 365 Beaumont TX, 77705 <p>County PODs:</p> <ul style="list-style-type: none"> - Cheek - Kenneth Minkins (ACTIVE: 1000 - 2200) Pct 4 Service Center 7467 Boyt Road Beaumont, TX 77713 - China - Pastor Ben Taylor or office: (ACTIVE: 0900 - 1700) First Baptist Church 607 N Broadway China, TX 77613 - Bevil Oaks - Chris Gonzales (PENDING) | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | | | | | | |
| TACTICAL | | | | | | |
| LOGISTICS | | | | | | |
| AIR TO GROUND | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DRAKE CARROLL | | | SCOTT PHILLIPS | | 09/04/2017 | 1520 |

Division/Group Assignment List (ICS 204 WF)

5 of 20

| | | | | | | |
|--|---------|--|---|----------------------------------|---|------------------|
| 1. Incident Name: | | | 3. | | | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | | | Branch: | | Division/Group: STAGING AREA GROUP (LOT 1) | |
| 2. Operational Period: 0700-2100 | | | | | | |
| Date/Time From: 09/05/2017 0700 TUE | | Date/Time To: 09/05/2017 2100 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PETE STUCKEY (T) | | DIVISION/GROUP SUPERVISOR | | |
| | | | | JEFF RIGGIN (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| RECEIVING TEAM | | | SGT ALBERT PEREZ | 7 | LOT 1/ | LOT 1/ |
| DISTRIBUTION TEAM | | | LT STEPHEN GLYNN | 7 | LOT 1 / | LOT 1/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> - Receive shipments of commodities. - Track & Report inventory and burn rates of commodities. - Coordinate pick-up of commodities for use at VFDs / shelters / and other areas of need. - Coordinate the loading / unloading of supplies in staging area. - Control access to Lot 1. | | | | | | |
| 7. Special Instructions: | | | | | | |
| *Communications = Cell Phone* | | | | | | |
| <ul style="list-style-type: none"> • Trip Hazards – Uneven pavement, sidewalks, and curbing • Court House Staff – Court house will be open, more vehicle/foot traffic will be present. • Lifting – Use your legs not your back when hand loading and unloading supplies. • See Safety Message | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | | | | | | |
| TACTICAL | | | | | | |
| LOGISTICS | | | | | | |
| AIR TO GROUND | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DRAKE CARROLL | | | SCOTT PHILLIPS | | 09/04/2017 | 1402 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|--|---|----------------------------------|--|------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | | | Branch: | | Division/Group: VFD GROUP | |
| 2. Operational Period: 0700-2100 | | | | | | |
| Date/Time From: 09/05/2017 0700 TUE | | Date/Time To: 09/05/2017 2100 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PETE STUCKEY (T) | | DIVISION/GROUP SUPERVISOR | | ERIC WEST (T) SHAWN FELDNER (T) |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| BEVIL OAKS EOC / VFD COMMAND | | | CHRIS GONZALES / DAN FLOWERS | 2 | BEVIL OAKS/ | BEVIL OAKS/ |
| CHINA / NOME VFD COMMAND | | | JODY HERREA / DOUG SANDERS | 2 | CHINA / NOME/ | CHINA / NOME / |
| LEBELLE / FANETTE VFD COMMAND | | | JEREMY HANSEN | 1 | LEBELLE / FANETTE/ | LEBELLE / FANETTE/ |
| HAMSHIRE VFD COMMAND | | | JUSTIN CHESSON | 1 | HAMSHIRE/ | HAMSHIRE/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> - Act as primary point of contact for VFD requests. - Build relations with community. - Communicate commodity orders from VFDs to Commodity Ordering Group (DIVS McGill). | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>* Communications = Cell Phone*</p> <p>• See Safety Message</p> <p>VFDs:</p> <p>- Bevil Oaks EOC/VFD Command (Jefferson County EDS #1) - Chris Gonzales [REDACTED] Dan Flowers [REDACTED] 11550 River Oak, Beaumont, TX</p> <p>- China / Nome VFD Command (Jefferson County ESD #3) - Jody Herrea [REDACTED] Doug Sanders [REDACTED] 133 Texas Avenue, China, TX</p> <p>- LeBelle / Fanette VFD Command (Jefferson County ESD #4) - Jeremy Hansen [REDACTED] 12880 FM 365, Beaumont, TX</p> <p>- Hamshire VFD Command (Jefferson County ESD # 4) - Justin Chesson [REDACTED] 12393 2nd Street, Hamshire, TX</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | | | | | | |
| TACTICAL | | | | | | |
| LOGISTICS | | | | | | |
| AIR TO GROUND | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DRAKE CARROLL | | | SCOTT PHILLIPS | | 09/04/2017 | 1402 |

SAFETY MESSAGE

Incident:

**Harvey Team 3 – Jefferson County
Operations**

Date: 9/5/2017

Time: 0700–2100

Major Hazard and Risks:

- **Vehicle Traffic**
- **Contamination(Flood Waters) and Personal Hygiene**
- **Heat, Humidity, and Sun Related Risks**
- **Public**
- **Thunder Storms**

Narrative:

- Take time and drive at a safe speed. Also, keep vehicles on paved surfaces. The ground is very soft and may not hold vehicle up. More and more traffic is on the road. Take precautions when parking, turning around, and working on roads and in parking lots.
- Avoid direct skin contact with contaminated water to prevent possible illness or infections. Stay out of contaminated water if at all possible. If you must get in the water, wash as soon as possible after any contamination. If no water use Clorox wipes and antibacterial liquid. Avoid hand to mouth contact during field operations.
- Problems with heat and the sun can sneak up on you. Be sure to keep hydrated and use sunscreen and wear you cover (hat). Each of us is a field safety officer. Keep an eye on others and watch for signs of any heat /sun problems. **Remember to drink three waters per one sports drink!**
- Do not take matter in your own hands, if you encounter disgruntled citizens notify Law Enforcement.
- Thunderstorms can move quickly in affected area. Observe the 30 minute rule. If you hear thunder, lightning danger persist for 30 minutes after. Move to a designated area.
- Adhere to the 2 to 1 work/rest ratio
- Maintain Situation Awareness!

*Kip W. Terry
Safety Officer*

Medical Plan (ICS 206 WF)

| | | | | | | | |
|--|---|---|-----------------------------|---|---------|----------------------|---------------------------|
| 1. Incident/Project Name: | | 2. Operational Period: 0700-2100 | | | | | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | | Date/Time From: 09/05/2017 0700 TUE | | Date/Time To: 09/05/2017 2100 TUE | | | |
| 3. Ambulance Services | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) | | | | |
| | | | Yes | No | | | |
| ACADIAN AMBULANCE | 3720 CORLEY STREET BEAUMONT, TX 77701 | (409) 833-3800 | X | | | | |
| 4. Air Ambulance Services | | | | | | | |
| Name | Phone | Type of Aircraft | Capability | | | | |
| ACADIAN AIR | (281) 822-4444 | | ALS | | | | |
| AIR RESCUE | (866) 738-9247 | | ALS | | | | |
| 5. Hospitals | | | | | | | |
| Name Complete Address | GPS Datum - WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Travel Time | | Phone | Helipad | | Level of Care Facility |
| | | Air | Ground | | Yes | No | |
| ST. ELIZABETH 2830 CALDER ST BEAUMONT, TX | Lat: 30° 5' 17.17" Long: -94° 7' 55.68" VHF: | 17 | 45 | (409) 892-7171 | X | | TRAMA LEVEL 3 |
| UTMB HOSPITAL 301 UNIVERSITY GALVESTON, TX | Lat: 29° 18' 47.33" Long: -94° 46' 42.07" VHF: | 40 | 125 | (409) 722-1011 | X | | TRAUMA LEVEL 1 |
| THE MEDICAL CENTER OF SE 2555 JIMMY JOHNSON BLVD PORT ARTHUR, TX 77640 | Lat: 29 56' 07.80" Long: -93 59' 21.46" VHF: | N/A | 20 | (409) 724-7389 | X | | TRAMA LEVEL 4 |
| 6. Area Location Capability | | | | | | | |
| Branch Division/Group | | | | | | | |
| | | | | | | | |
| 8. Prepared By (Medical Unit Leader) | | 9. Date/Time | | 10. Reviewed By (Safety Officer) | | 11. Date/Time | |
| LLOYD MITCHELL | | 09/04/2017 1402 | | | | | |

Medical Plan (ICS 206 WF)

| | | | |
|---|-------------------------------|---|---|
| 1. Incident/Project Name: | | 2. Operational Period: 0700-2100 | |
| HARVEY TEAM 3-JEFFERSON COUNTY OPERATIONS | | Date/Time From: 09/05/2017 0700 TUE | Date/Time To: 09/05/2017 2100 TUE |
| 6. Area Location Capability | | | |
| Branch Division/Group | | | |
| | EMS Responders & Capability: | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| | ETA for Ambulance to Scene: | | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Lat: | | |
| Long: | | | |
| 7. Remote Camp Location(s) | | | |
| Name & Location | | | |
| | Point Of Contact: | | |
| | EMS Responders & Capability | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| | ETA for Ambulance To Scene: | | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| Lat: | | | |
| Long: | | | |
| 8. Prepared By (Medical Unit Leader) | | 9. Date/Time | 10. Reviewed By (Safety Officer) |
| LLOYD MITCHELL | | 09/04/2017 1402 | |
| | | | 11. Date/Time |

MEDICAL PLAN (ICS 206)

12. Medical Incident Procedures

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Medical Incident Report

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications: Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening, request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| | | |
|--------------------------|--|---|
| Nature of Injury/Illness | | Describe the injury (Ex: Broken leg with bleeding) |
| Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| Incident Commander | | Name of IC |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT:

Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

| | | | |
|---|------------------------------|--|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? | <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! | |
| Breathing? | <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! | |
| Mechanism of Injury: What caused the injury? | | | |
| Lat/Long (Datum WGS 84) Ex: N 40° 42.45' x W 123° 03.24' | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|--|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. Ex: Unconscious, difficulty breathing, bleeding severely, 2 - 3 degree burns more than 4 palm sizes, heat stroke, disoriented. | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. Ex: Significant trauma, not able to walk, 2 - 3 degree burns not more than 1-2 palm sizes. | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness. | Non-Emergency. Evacuation considered Routine of Convenience. |

5. TRANSPORT PLAN:

| | | | |
|---|---|--------------------------------------|--------------------------------|
| Air Transport: (Agency Aircraft Preferred) | | | |
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| Ground Transport: | | | |
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

| | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s) | <input type="checkbox"/> Crew(s) | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s) | <input type="checkbox"/> Oxygen | <input type="checkbox"/> Trauma Bag |
| <input type="checkbox"/> Medication(s) | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | |

7. COMMUNICATIONS:

| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| Ex: Command | Forest Rpt, Ch. 2 | 168.3250 | 110.9 | 171.4325 | 110.9 |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

*(NAC for digital radio system)

8. EVACUATION LOCATION:

| | |
|---|--|
| Lat/Long (Datum WGS 84) EX: N 40 42.45' x W 123 03.24' | |
| Patient's ETA to Evacuation Location: | |
| Helispot/Extraction Size and Hazards: | |

9. CONTINGENCY:

Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...

REMEMBER:

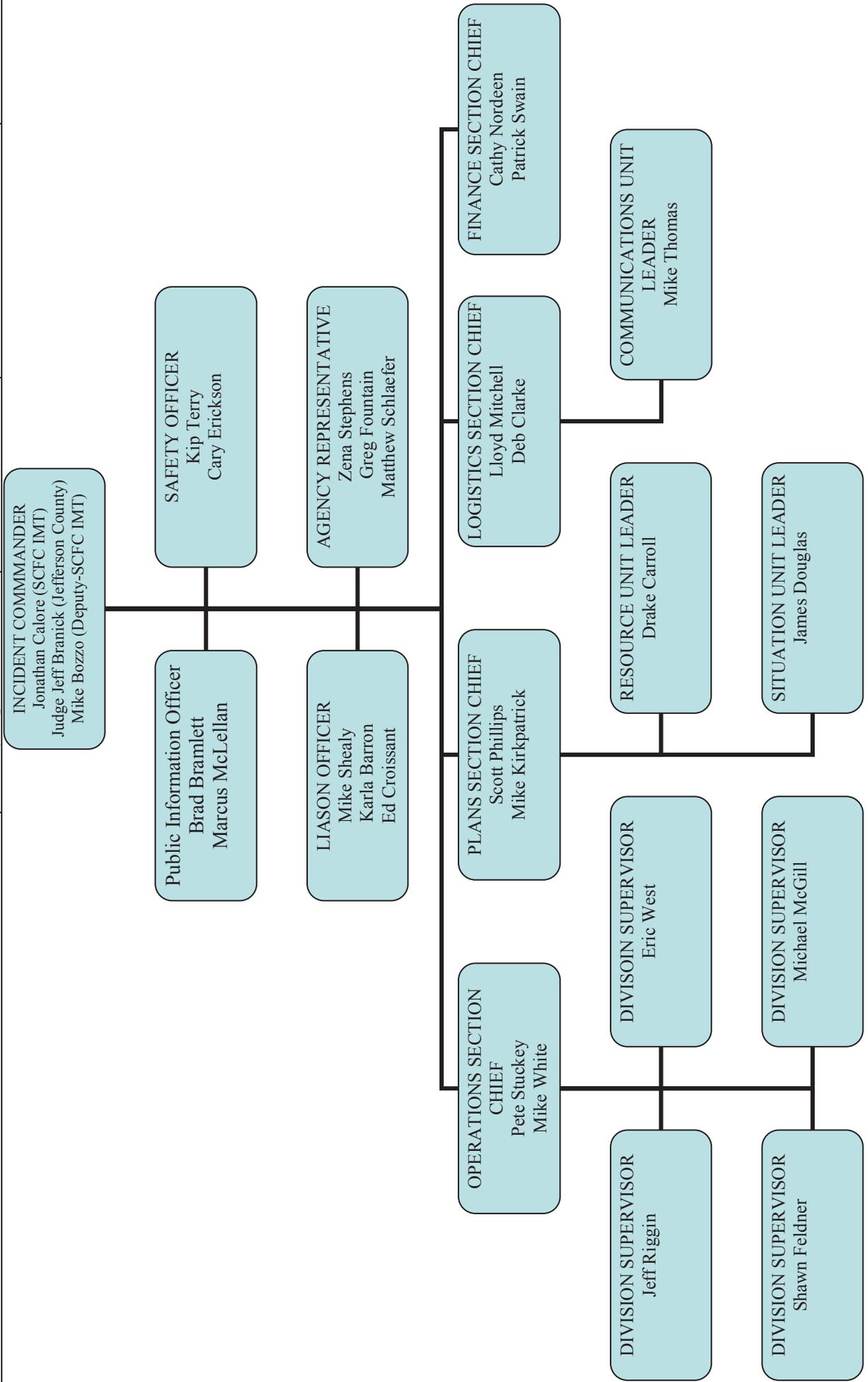
- Confirm ETA's of resources ordered
- Act according to your level of training
- Be Alert. Keep Calm. Think Clearly. Act Decisively.

ORGANIZATION CHART

1. Incident Name
Harvey Team 3-Jefferson
County Operations

2. Date/Time Prepared
9/4/2017 / 1430

**3. Operational Period
Date/Time**
Sept 5 Tues / 0700-2100



ICS-207

6. Prepared by
D. Carroll

Date/Time
9/4/2017 / 1830

7. Reviewed by
S. Phillips

Date/Time
9/4/2017 / 1830

Facilities Map
 Harvey_Jefferson_County_Operations
 TX-Fema-170003
 09/02/2017
 Day Shift

Lot 1

Entrance/Exit
to Lot 1

MILAM ST
MAIN ST

PEARL ST
GILBERT ST

MILAM ST
ORLEANS ST

Orleans

BLANCHETTE ST
Franklin

Park

- ICP
- Court House
- Rest Rooms
- Access Road
- Roads
- Streets
- Highways



James Douglas
 September 01, 2017
 11:30 Hours



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Scan for updated forecast

Beaumont, TX 10 Day Weather

4:23 pm CDT

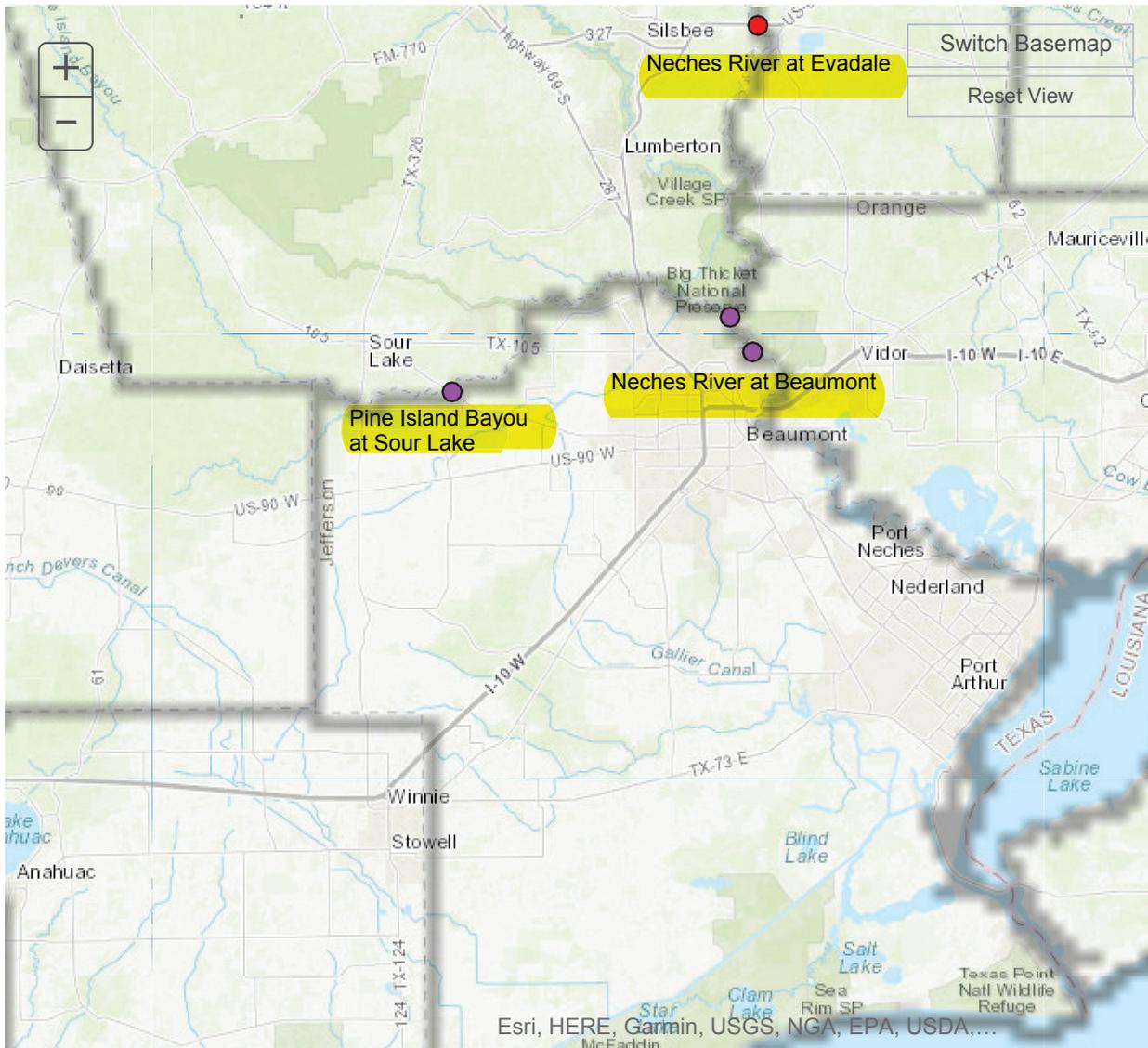
| DAY | | DESCRIPTION | HIGH / LOW | PRECIP | WIND | HUMIDITY |
|------------------|---|------------------|------------|--------|------------|----------|
| TONIGHT SEP 4 |  | Partly Cloudy | --/70° | ▮ 20% | SSW 6 mph | 89% |
| TUE SEP 5 |  | PM Thunderstorms | 89°/71° | ▮ 40% | NW 5 mph | 70% |
| WED SEP 6 |  | Mostly Cloudy | 83°/60° | ▮ 20% | NNE 12 mph | 66% |
| THU SEP 7 |  | Partly Cloudy | 82°/59° | ▮ 0% | NNE 10 mph | 51% |
| FRI SEP 8 |  | Sunny | 82°/60° | ▮ 0% | NE 8 mph | 54% |
| SAT SEP 9 |  | Sunny | 84°/62° | ▮ 10% | NNE 8 mph | 56% |
| SUN SEP 10 |  | Sunny | 84°/64° | ▮ 0% | NNE 10 mph | 57% |
| MON SEP 11 |  | Sunny | 83°/63° | ▮ 10% | N 10 mph | 59% |
| TUE SEP 12 |  | Sunny | 82°/62° | ▮ 10% | N 10 mph | 62% |
| WED SEP 13 |  | Sunny | 84°/64° | ▮ 0% | NW 8 mph | 58% |
| THU SEP 14 |  | Sunny | 85°/66° | ▮ 0% | WNW 6 mph | 61% |
| FRI SEP 15 |  | Sunny | 86°/66° | ▮ 0% | WSW 6 mph | 65% |
| SAT SEP 16 |  | Sunny | 86°/67° | ▮ 0% | NNE 7 mph | 67% |
| SUN SEP 17 |  | Sunny | 87°/67° | ▮ 0% | NNE 9 mph | 66% |
| MON SEP 18 |  | Sunny | 85°/67° | ▮ 10% | NNE 8 mph | 65% |

AHPS Forecast Gauge Map



Maximum Forecast Flood Category Through: 09/12/2017 23:07:46 UTC

Day 1 2 3 4 5 6 7 8 9 **Entire Period**

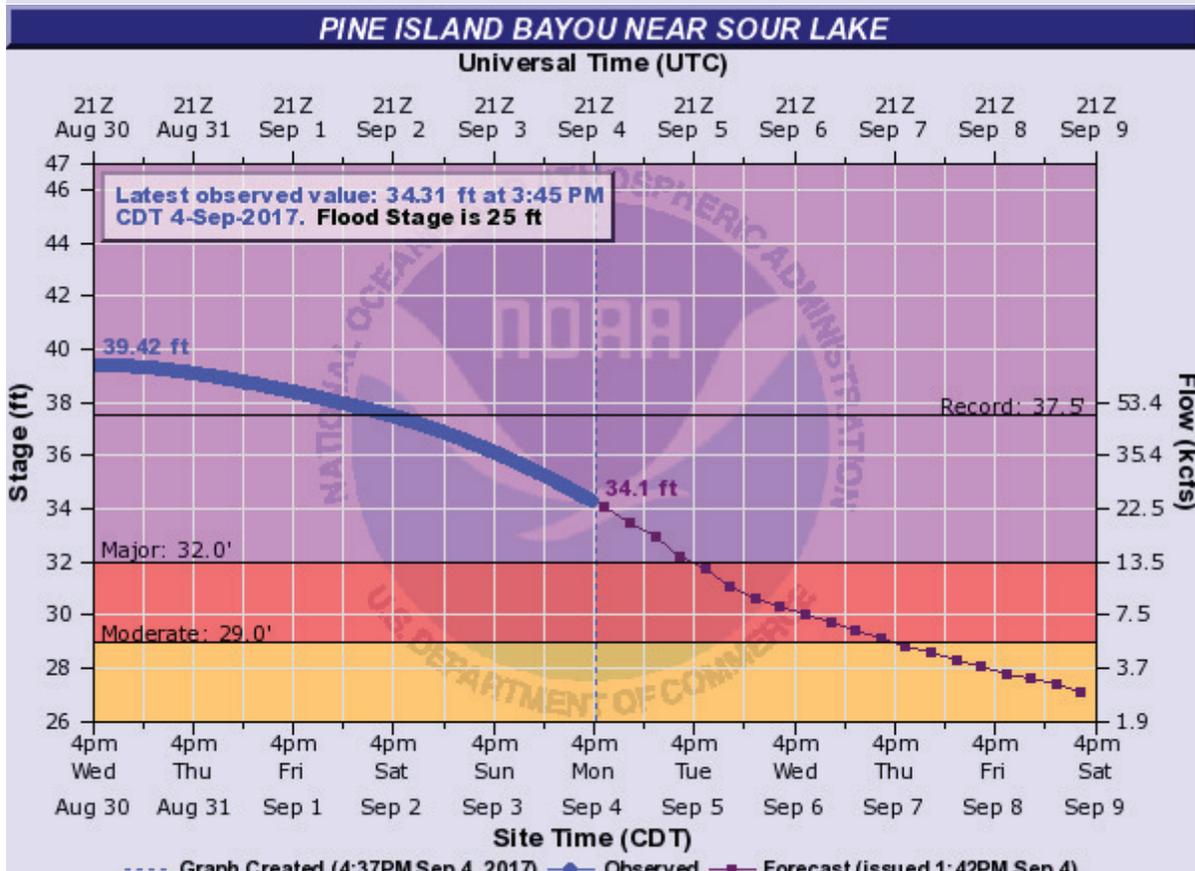
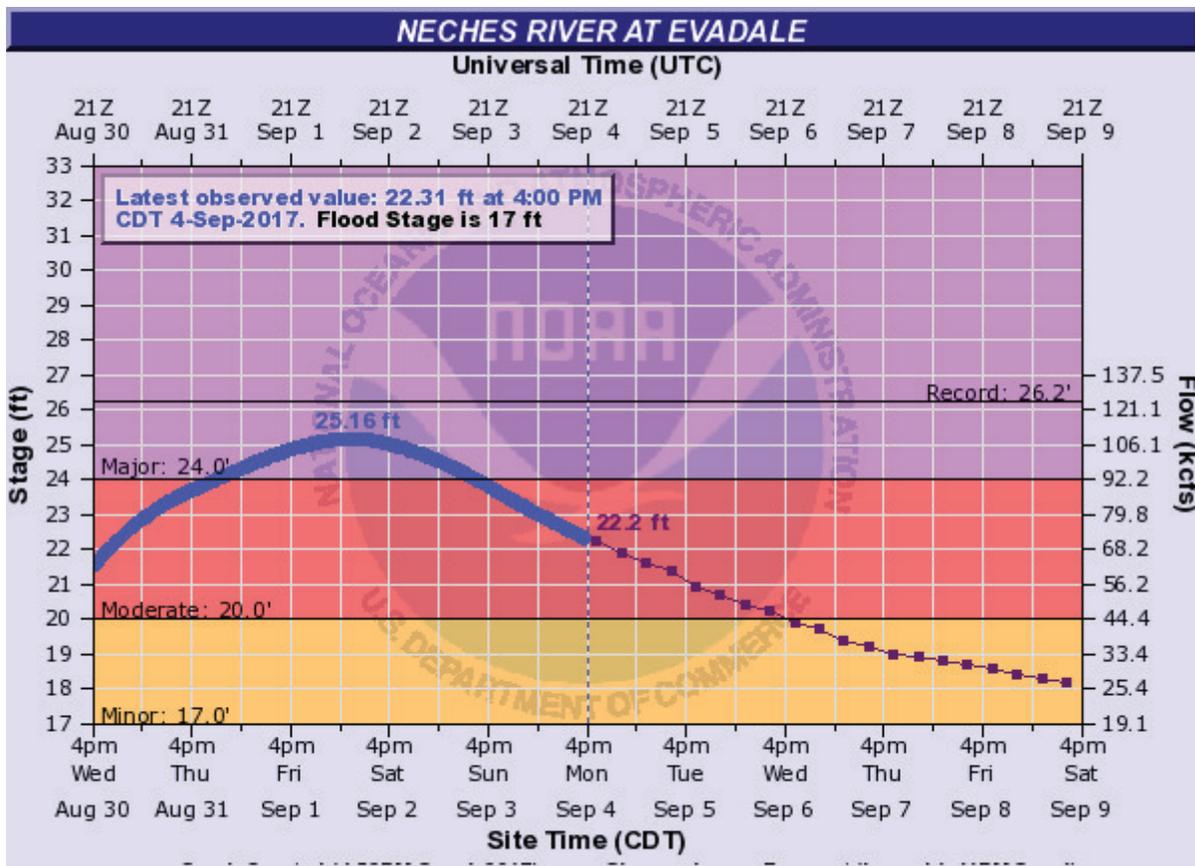


- Probability and forecasts available
- Forecasts available

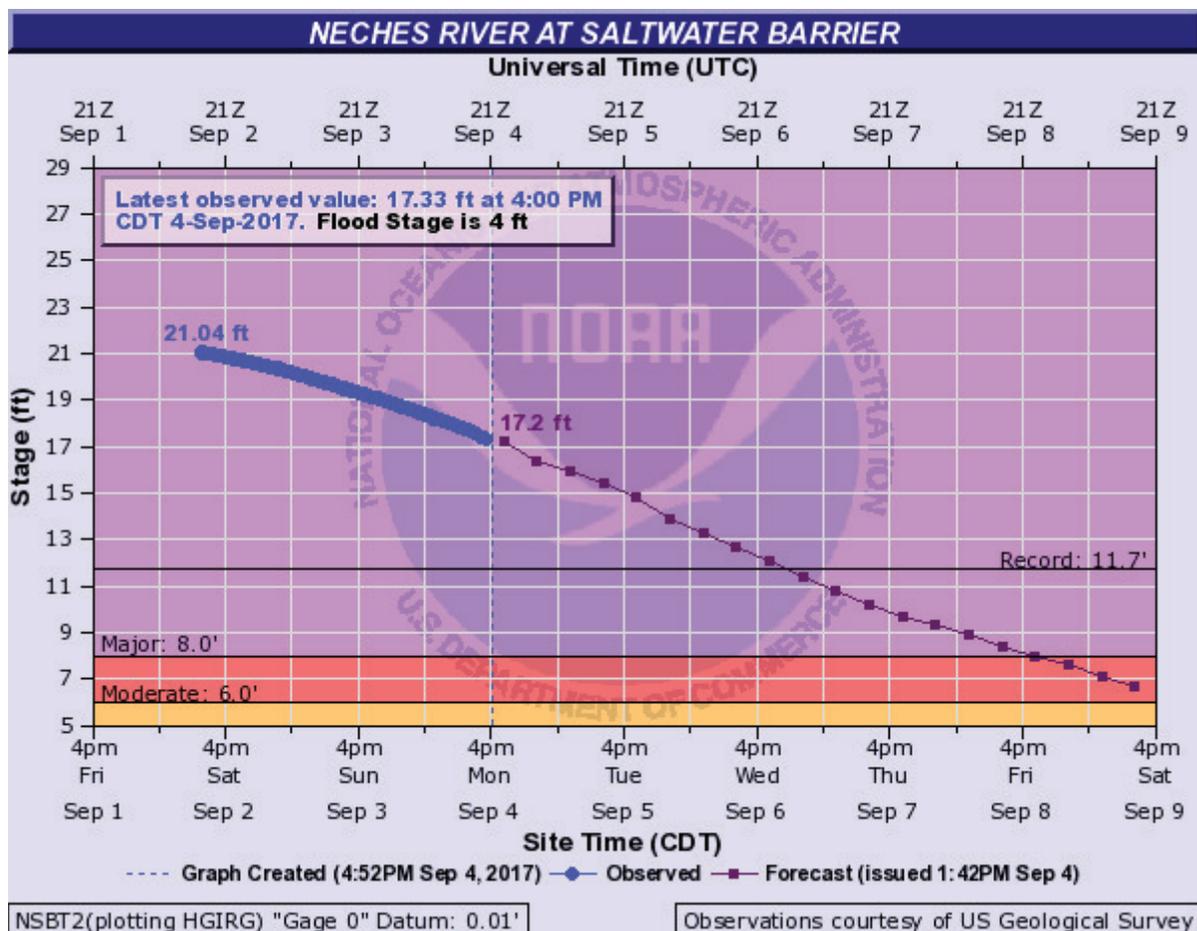
334 total gauges

[Show all locations in flood \(25\)](#)

- 13 Gauges: Major Flooding
- 5 Gauges: Moderate Flooding
- 7 Gauges: Minor Flooding
- 18 Gauges: Near Flood Stage
- 32 Gauges: No Flooding
- 3 Flood Category Not Defined
- 0 At or Below Low Water Threshold



---- Graph Created (4:37PM Sep 4, 2017) —●— Observed —■— Forecast (issued 1:42PM Sep 4)





Hurricane Harvey Response INFORMATION

Jefferson County, Texas

September 4, 2017

FEMA Info:

<https://www.fema.gov/hurricane-harvey>

Individuals:

All individuals in need should contact their nearest shelter, or POD

POD (Point of Distribution) Locations

| | | | |
|---|---|---|--|
| Cheek-Pct 4 Service Center 7780 Boyt Road Beaumont, Texas 77713 | Hamshire- Fire Station 12393 2nd Street Hamshire, Texas 77622 | China-First Baptist Church 607 N Broadway China, Texas 777613 | Labelle Fannett Fire Station Wiggins Rd at FM 365 |
|---|---|---|--|

Jefferson County Supported Shelters & Distribution Sites

| | | | | |
|--|---|---|--|--|
| Grace Community Church 22044 Burrell-Wingate Road Beaumont, TX 77705 Mike Parisi 409-550-5824 | Hamshire First Baptist Church 25304 Hwy. 124 Hamshire, TX 77622 Pastor Blaine McFarland 409-466-3237 Billy Kinsey, maintenance 409-673-0707 | Labelle Baptist Church 9400 FM 365 Beaumont, TX 77705 Deann Swallow (409) 651-0318 Sony Hathaway 409-728-2442 | China City Hall 717 Broadway China, TX 77613 Shirley or Renee, 409-752-5403 | Elks Lodge 11431 US-90 Beaumont, TX 77713 Teresa Belvins, 409-540-2332 Ella McGalshen 409-658-4280 |
|--|---|---|--|--|

Jefferson County Shelter Managers should contact the Jefferson County Emergency Management ordering manager Michael McGill at 409-835-8757.

Jefferson County Supported Shelters & Distribution Sites Support Information:

Current support available:

- **Water**
- **Ice**
- **MRE (Meals Ready to Eat)**

Hurricane Harvey made landfall on Friday August 25th at 10 pm as a Category 4 hurricane. The South Carolina Forestry Commission's (SCFC) Type 3 Incident Management Team (IMT) was requested to provide support and assistance to Jefferson County for logistical needs of life sustainability (food, water, and facilities). The IMT is working under the jurisdiction of the Texas A&M Forest Service with Jefferson County officials.

SCFC's Incident Management Team works regularly with various organizations on training events and real-world disasters helping them to apply the principles of the Incident Command System framework. ICS is now widely adopted as the most effective organizational structure for both emergency situations and planned events. The only Type 2 IMT in the state, the Forestry Commission's team is the most highly qualified in the state. The team is currently deployed as a Type 3 IMT as an out of state deployment.

